

COMMUNITY PLANNING
SMARTER STRATEGIC GROUP
THURSDAY 4 SEPTEMBER 2008

BUSINESS

1. Welcome, Introductions and [Sederunt](#)

2. [Partnership Agreement](#) – Report by Corporate Policy Unit Manger, see [Appendix](#)

3. [Role and Remit of the Smarter Strategic Group](#) – Report by Corporate Policy Unit Manager, see Appendices - Outcomes [3](#), [4](#), [5](#) and [8](#) also pages [19-23](#)

4. [Strategic Assessment](#) – Report by Corporate Policy Unit Manager

5. [Integrated Service Plan \(2nd Draft\)](#) – Report by Head of Children, Families and Criminal Justice Services, see [Appendix](#)

6. [Litter Disposal](#) – Report by Head of Development Services