**Insert Child’s name Plan**

|  |  |  |
| --- | --- | --- |
| **RECORD OF INVOLVEMENT** | **Date** | **Completed by** |
| **Universal Child’s Plan** | Click here to enter text. | Click here to enter text. |
| **Universal Child’s Plan Review** | Click here to enter text. | Click here to enter text. |
| **Record of a Request for Assistance** | Click here to enter text. | Click here to enter text. |
| **Child’s Plan** | Click here to enter text. | Click here to enter text. |
| **Child’s Plan (Other – please specify)** | Click here to enter text. | Click here to enter text. |
| **Child’s Plan Review** | Click here to enter text. | Click here to enter text. |
| **Child’s Plan (Compulsory Measures)** | Click here to enter text. | Click here to enter text. |

|  |  |  |
| --- | --- | --- |
| **Advocacy offered to child/young person/family** | **Y** | **N** |

|  |  |
| --- | --- |
| **Section A** | Who’s Who? |
| **Section B** | Why do we need a Plan? |
| **Section C** | What does everyone think? |
| **Section D** | Action Plan |
| **Section E** | Chronology |
| **Section F** | Anticipatory Care Plan |

**What does everyone think?**

**(Section C PART 1 - complete before meeting/discussion)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Assessments completed :** | | | | |
| What type of assessment | By whom | When | Do family know the outcome | |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | **YES** | **NO** |

|  |
| --- |
| **What does everyone think?**  **A summary of assessments, interventions, involvements** |
| Click here to enter text. |

**Is a Child Planning meeting required?** **YES  NO**

|  |  |  |  |
| --- | --- | --- | --- |
| **If yes :** | | | |
| Date | Time | Venue | Invitee (other than those requested to assist) |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |

**If no**: Named Person completes the action plan based on discussion with all parties.

**What does everyone think? (Section C PART 2 - Meeting/Discussion)**

|  |
| --- |
| **Analysis / Details of meeting :** |
| Click here to enter text. |

|  |
| --- |
| **Does anyone disagree? (including child and family)** |
| Click here to enter text. |